

**AIRPORT LAND USE COMMISSION HEARING  
REPORT OF ACTIONS  
JULY 13, 2006**

7/13//06

**COMMISSION ACTION**

**STAFF RECOMMENDATION**

**4.0 CONSENT CALENDAR**

4.1 CONSISTENT

**MA-06-123 – Lennar Partners/Michael Morris – Change of Zone # Z06-02, Plot Plan No. 06-01. Airport Area II.** ALUC Staff Planner: Cecilia Lara, Ph: (951) 955-0549, or E-mail at [clara@rctlma.org](mailto:clara@rctlma.org) (TAPE 1A)

**Staff Recommendation:** CONSISTENT

4.2 CONSISTENT

**MA-06-125 – Hall & Foreman, Inc./Glenn M. Chung, P.E. – Design Review, Cases No. P03-1313; P04-0314; P03-1213; P05-0397. Airport Area II.** ALUC Staff Planner: Cecilia Lara, Ph: (951) 955-0549, or E-mail at [clara@rctlma.org](mailto:clara@rctlma.org). (TAPE 1A)

**Staff Recommendation:** CONSISTENT

4.3 CONSISTENT

**RI-06-112 – The Hunt Group/Thomas Hunt - Design Review, Case No. P06-0369. Airport Zone C.** ALUC Staff Planner: Cecilia Lara, Ph: (951) 955-0549, or E-mail at [clara@rctlma.org](mailto:clara@rctlma.org). (TAPE 1A)

**Staff Recommendation:** CONSISTENT

**5.0 OLD BUSINESS**

5.1 CONTINUED TO 8-10-06

**FV-06-106 –Pointe Murrieta Partners – Commercial/Industrial (Schedule E) Parcel Map No. 34461 and Plot Plan No. 21352 for 170,000 sq. ft. of commercial/service industrial buildings.** ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [iguerin@rctlma.org](mailto:iguerin@rctlma.org). (TAPE 1A)

**Staff Recommendation:** CONTINUANCE TO 8-10-06

5.2 CONTINUED TO 8-10-06

**FV-06-108 Garrett Group, LLC/Silverhawk Investments, LLC - Plot Plan No. 21733 proposing development of one two-story office building. Airport Zone C.** ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [iguerin@rctlma.org](mailto:iguerin@rctlma.org)..(TAPE 1A)

**Staff Recommendation:** INCONSISTENT WITH 2004 PLAN (CONSISTENT WITH 1997 PLAN)

**TAPES:**

The entire discussion of numbered agenda items can be found on tapes as indicated. For a copy of the tape, please contact Barbara Santos, Planning Commission Secretary, at (951) 955-5132 or E-mail at [basantos@rctlma.org](mailto:basantos@rctlma.org)

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- 5.3 CONTINUED TO 8-10-06      **FV-06-109 Garrett Group, LLC/Silverhawk Investments, LLC**– Plot Plan No. 21731 proposing development of three single-story buildings. ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 1A)
- Staff Recommendation:** CONDITIONAL CONSISTENCY WITH 2004 PLAN; (CONTINUANCE RECOMMENDED IF 1997 PLAN REINSTATED)
- 5.4 ADOPTED DE MINIMIS FINDING.  
  
ADOPTED MITIGATED NEGATIVE DECLARATION, DECLINED TO ADOPT AMENDMENT AS PROPOSED, TENTATIVELY APPROVED “ALTERNATIVE 3” AMENDMENT.
- TH-06-105 Riverside County Planning Dept.** – Environmental Assessment (E.A.) No. 40817 – PROPOSAL: Amend the 2005 Jacqueline Cochran Regional Airport Land Use Compatibility Plan (JCRALUCP) by adding Additional Policies. ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 1A)
- Staff Recommendation:** ADOPT DE MINIMUS FINDING. ADOPT NEGATIVE DECLARATION, AND TENTATIVELY APPROVE PROPOSED JCRALUCP AMENDMENT
- 5.5 CONSISTENT
- TH-06-102 – Kohl Ranch** – TH-06-102 addresses SP No. 303, Amendment No. 2, and Change of Zone Case No. 7216. ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org).(TAPE 1A -B)
- Staff Recommendation:** CONSISTENT IF ITEM 5.4 APPROVED AS PROPOSED
- 5.6 CONSISTENT
- TH-06-103 – Kohl Ranch** - TH-06-103 addresses Tentative Tract Map No. 33487. ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 1A -B & 2A-B)
- Staff Recommendation:** CONSISTENT IF ITEM 5.4 APPROVED AS PROPOSED
- 5.7 INCONSISTENT
- MA-06-112 – The Magnon Companies** – P06-0375 - Proposes 15,700 square foot office building for Department of Motor Vehicles with 243 parking spaces on 3.8 acres. ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org)..(TAPE 3A)
- Staff Recommendation:** INCONSISTENT OR DECLINE TO ACT

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- 5.8 CONSISTENT WITH AN ADDITION OF A CONDITION, THAT THE TOP POINT OF THE BUILDING NOT TO EXCEED 810 FEET ABOVE MSL. **RI-06-108 – Jurupa Industrial Group, LLC/Jerry Donahue – Case No. P06-0414 (Design Review) – Development of two industrial buildings. Airport Zone C.** ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A)

**Staff Recommendation:** CONTINUANCE TO 8-10-06

- 5.9 PROPOSED AMENDMENT ADOPTED **PS-05-100 – ALUC Staff – An Amendment to the ALUCP – The proposed change would utilize net acreage rather than gross acreage as the basis on which compliance with the high density option in Zone “D” is measured. Palm Springs Airport.** ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A)

**Staff Recommendation:** ADOPT PROPOSED AMENDMENT

## **6.0 ADMINISTRATIVE ITEMS**

### **6.1 – Notice of Commissioner re-appointment – Arthur Butler**

Chairman Housman announced and congratulated Commissioner Arthur Butler for his re-appointment.

### **6.2 – Notice of Resignation of Commissioner Charles Washington.**

Chairman Housman announced that Commissioner Washington has resigned.

### **6.3 – Resignation of Commissioner Jon Goldenbaum. Vote for new replacement.**

John Lyon was nominated to replace Jon Goldenbaum. Mr. Lyon accepted position. Chairman Simon Housman was re-elected for Chairman and accepted position. Rod Ballance was nominated for Vice Chairman and accepted position.

### **6.5 - County Proposal – French Valley**

Discussed in executive session

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