

**AIRPORT LAND USE COMMISSION HEARING  
REPORT OF ACTIONS  
JUNE 8, 2006**

6/8/06

**COMMISSION ACTION**

**STAFF RECOMMENDATION**

- 3.1 CONDITIONALLY CONSISTENT **FL-06-100 Mastercraft Development** – GPA No. 688, Change of Zone Case No. 6921 and TM 31503. - Project Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 1A)
- Staff Recommendation:** CONDITIONALLY CONSISTENT
- 3.2 INCONSISTENT, HOWEVER PROJECT ALLOWED UNDER 3.3.1 PARAGRAPH C, INFILL POLICY WITH NO CONTINUATION **BD-06-101 GMID Architecture** – Plot Plan 21408 for a church east of Washington Street and north of 41<sup>st</sup> Avenue, within the County of Riverside. Airport Zone C. Project Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org).(TAPE 1A)
- Staff Recommendation:** CONTINUANCE to July 13, 2006, if Commission finds policy 3.3.6 applicable; otherwise INCONSISTENT.
- 3.3 CONTINUE TO JULY 13, 2006 **FV-06-106 –Pointe Murrieta Partners** – Commercial/Industrial (Schedule E) Parcel Map No. 34461 and Plot Plan No. 21352. Project Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 1A)
- Staff Recommendation:** CONTINUANCE to July 13, 2006, with applicant concurrence.
- 3.4 SECTION 2.3.3 CONDITIONAL CONSISTENT, SUBJECT TO FAA APPROVAL **RI-06-104- Action Surveys** – P04-0914 for 3 buildings comprising 113,844 sq. ft. of office/warehouse space on 8.21 acres. John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 1A)
- Staff Recommendation:** CONTINUANCE to July 13, 2006
- 3.5 INCONSISTENT **MA-06-108 – Murrieta Madison, LLC/Gates & Haas Investments** -RECONSIDERATION – 433 senior residential units on 19.5 acres located easterly of Murrieta Road., Airport Area II. John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 1A-1B)
- Staff Recommendation:** INCONSISTENT
- 3.6 CONTINUE TO JULY 13, 2006 **TH-06-102 – Kohl Ranch** – TH-06-102 addresses SP No. 303, Amendment No. 2, and Change of Zone Case No. 7216. Project Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org).(TAPE 1B-2A)
- Staff Recommendation:** CONTINUANCE to July 13, 2006

**TAPES:**

The entire discussion of numbered agenda items can be found on tapes as indicated. For a copy of the tape, please contact Barbara Santos, Planning Commission Secretary, at (951) 955-5132 or E-mail at [basantos@rctlma.org](mailto:basantos@rctlma.org)

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3.7 CONTINUE TO JULY 13, 2006      **TH-06-103 – Kohl Ranch** - **TH-06-103 addresses Tentative Tract Map No. 33487.** Project Planner: John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 2A)

**Staff Recommendation:** CONSISTENT pursuant to Policy 3.3.6

**4.0 CONSENT CALENDAR**

4.1 CONSISTENT      **MA-06-115 – Eastridge Industrial Group, LLC** – **City of Riverside Case No. P-06-0415, Design Review. Airport Area I.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 2A)

**Staff Recommendation:** CONSISTENT

4.2 CONSISTENT      **MA-06-114 – Conrac Alessandro** – **Amendment to Sycamore Canyon Business Park SP (Case No. P-06-0418).** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org)..(TAPE 2A)

**Staff Recommendation:** CONSISTENT

4.3 CONSISTENT      **MA-06-119 – The Magnon Companies** – **City of Riverside Case No. P-06-0464 proposing development of two warehouse/industrial buildings.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org).. (TAPE 2A)

**Staff Recommendation:** CONSISTENT

4.4 CONSISTENT      **FL-06-104 – Infinity One, Inc./Nabi Omar** – **Change of Zone Case No. 07242.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 2A)

**Staff Recommendation:** CONSISTENT

4.5 CONDITIONALLY  
CONSISTENT SUBJECT TO  
STAFF OBTAINING AN FAA  
APPROVAL DETERMINING  
PROJECT IS EXEMPT FROM  
FAA      **SK-06-100 – Howard Roberts Development Co.** – **GPA 722 (VHDR to MHDR, CR, and LDR-CD), CZ 7058 (R-R to R-3, C-1/C-P, W-1, and R-R), Tract Map 32785.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 2B)

**Staff Recommendation:** CONDITIONALLY CONSISTENT

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**5.0 NEW BUSINESS – ORIGINALLY ADVERTISED FOR MAY 11, 2006**

- 5.1 HAVE STAFF SUBMIT A LETTER TO THE CITY OF RIVERSIDE **RI-06-107, MA-06-111, FL-06-102 – City of Riverside – Adoption of City’s General Plan 2025 Program.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 2B)  
**Staff Recommendation:** CONDITIONALLY CONSISTENT
- 5.2 CONTINUE TO HAVE STAFF CHECK WITH THE FAA **RI-06-108 – Jurupa Industrial Group, LLC/Jerry Donahue – Case No. P06-0414 (Design Review).** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 2B)  
**Staff Recommendation:** CONTINUANCE
- 5.3 CONTINUANCE **MA-06-112 – The Magnon Companies – P06-0375 -.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 2B)  
**Staff Recommendation:** INCONSISTENT
- 5.4 NO ACTION, APPLICATION WITHDRAWN **MA-06-113 – Ram Cam Engineering Group – Zone Change 06-0023, Conditional Use Permit 06-0019, Parcel Map 31677-** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 2B-3A)  
**Staff Recommendation:** CONTINUANCE
- 5.5 DECLINE TO ACT **MA-06-116 – Rabka Development, LLC – Change of Zone Case No. P06-0034 from R-6000 and C to R-6000 and Tentative Tract Map No. 34078.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A)  
**Staff Recommendation:** INCONSISTENT – OR DECLINE TO ACT
- 5.6 CONSISTENT **MA-06-118 – Ridge Property Trust – GPA 05-0491 (CC to LI on 18 acres), Change of Zone 05-0492.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A)  
**Staff Recommendation:** CONSISTENT
- 5.7 CONSISTENT **MA-06-120 – Cajalco Harvile Center LLC – Change of Zone Case No. 07230.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org).(TAPE 3A)  
**Staff Recommendation:** CONSISTENT

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**6.0 NEW BUSINESS**

6.1 CONSISTENT

**FL-06-105 – Velocitel/T-Mobile/Megan Reyes – Variance No. 01765 and Plot Plan No. 19857** – Cecilia Lara, Ph: (951) 955-0549, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A)

**Staff Recommendation:** CONSISTENT

6.2 CONTINUANCE

**FV-06-108 Garrett Group, LLC/Silverhawk Investments, LLC - Plot Plan No. 21733.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A)

**Staff Recommendation:** CONTINUANCE to July 13, 2006

6.3 CONTINUE TO JULY 13, 2006

**FV-06-109 Garrett Group, LLC/Silverhawk Investments, LLC– Plot Plan No. 21731.** John Guerin, Ph: (951) 955-0982, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org)(TAPE 3A)

**Staff Recommendation:** CONTINUANCE to July 13, 2006

6.4 CONSISTENT

**MA-06-121 – 215 Riverside LLC/Brett Crowder - Case No P06-0478 (Design Review)** – Cecilia Lara, Ph: (951) 955-0549, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A)

**Staff Recommendation:** CONTINUANCE

6.5 CONSISTENT

**RI-06-109 – I. W. Consulting Engineers, Inc. – A proposal for a Change of Zone (P06-0582).** Cecilia Lara, Ph: (951) 955-0549, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A)

**Staff Recommendation:** CONSISTENT

6.6 NO ACTION TAKEN

**RI-06-110 – Masato Sakai – Case No. P06-0610 (Conditional Use Permit)** – Cecilia Lara, Ph: (951) 955-0549, or E-mail at [jguerin@rctlma.org](mailto:jguerin@rctlma.org). (TAPE 3A-B)

**Staff Recommendation:** CONTINUANCE

**7.0 ADMINISTRATIVE ITEMS**

**7.1 – Amendment to By-Laws** – Staff requested a revised language in the By-Laws indicating that the Executive Director now be a staff member from the County Planning Department. **ACTION TAKEN:** Commissioner Melanie Fesmire motioned to amend the By-Laws. Seconded by Dan Olson. Carried unanimously.

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**7.2 – Request for Presentation from ALUC** - Bob Johnson introduced himself as the new Executive Director for ALUC and informed the Commission that they will be providing notebooks, digital aids, disc, hard copies and new logo designs.

**7.3 – RI-06-100** - Would removal of street lights bring project into consistency? **ACTION TAKEN:** Chairman Housman made a motion that the project be found consistent with a condition under approval of all street lights within Zone A. Seconded by Dan Olson. Carried unanimously.

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