

AIRPORT LAND USE COMMISSION RIVERSIDE COUNTY **AGENDA**

Riverside County Administrative Center 4080 Lemon St., 1st Floor Hearing Room Riverside, California

Thursday 9:00 a.m., May 12, 2011

CHAIR Simon Housman Rancho Mirage

VICE CHAIRMAN Rod Ballance Riverside

COMMISSIONERS

Arthur Butler

Glen Holmes Hemet

> John Lyon Riverside

Non-exempt materials related to an item on this agenda submitted to the Airport Land Use Commission or its staff after distribution of the agenda packet are available for public inspection in the Airport Land Use Commission's office located at 4080 Lemon Street, 14th Floor, Riverside, CA 92501 during normal business hours.

Greg Pettis Cathedral City

Richard Stewart Moreno Valley

STAFF

Director Ed Cooper

John Guerin Russell Brady Barbara Santos

County Administrative Center 4080 Lemon St, 14th Floor Riverside, CA 92501 (951) 955-5132

www.rcaluc.org

Riverside | previous speaker(s). Also please be aware that the indicated staff recommendation shown below may differ from that presented to the Commission during the public hearing.

NOTE: If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to

the Secretary. The purpose of the public hearing is to allow interested parties to express their concerns. Comments shall be limited to 5 minutes and to matters relevant to the item under

consideration. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the

In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Barbara Santos at (951) 955-5132 or E-mail at basantos@rctlma.org. Request should be Imade at least 48 hours or as soon as possible prior to the scheduled meeting.

1.0 **INTRODUCTIONS**

- CALL TO ORDER
- SALUTE TO FLAG
- 1.3 ROLL CALL

2.0 **PUBLIC HEARING: NEW CASES**

MARCH AIR RESERVE BASE

2.1 ZAP1070MA11 - LNR Property, LLC (LNR CPI Meridian BTS 356 and 223) (Project Mgr.: John Schaefer) - JPA Case Nos.: Plot Plan No. 11-01 and Variance No. 11-01 -A proposal to establish a 600,000 square foot industrial building (primarily warehousing, with not more than 20,000 square feet of office space) with a height of up to 48 feet on 26.95 acres located easterly of Innovation Drive and Meridian Parkway, westerly of Interstate 215 and the rail line and southerly of Cactus Avenue, within the land use jurisdiction of March Joint Powers Authority (Airport Area I of the March Air Reserve Base Airport Influence Area). ALUC Staff Planner: Russell Brady at (951) 955-0549, or e-mail at rbrady@rctlma.org.

Staff Recommendation: CONTINUANCE to June 9, 2011 (pending FAA submittal at 48 feet)

Click on the link below for this agenda item number:

2.1 Staff Report

FRENCH VALLEY AIRPORT

2.2 ZAP1040FV11 – City of Murrieta – A proposal by the City to adopt General Plan 2035, a comprehensive update to the City's General Plan to guide the long-term development of the City and its Sphere of Influence. The General Plan includes an introduction, a Vision Chapter, and the following Elements: Land Use, Economic Development, Circulation, Conservation, Recreation and Open Space, Air Quality, Noise, Infrastructure, Safety, Healthy Communities, and Housing. (The Housing Element is being updated through a separate process and is not being reviewed through ZAP1040FV11). The City includes land within Airport Compatibility Zones B1, C, D, and E, as well as the Height Review Overlay Zone, of the French Valley Airport Influence Area (AIA). Portions of three "General Plan 2035 Focus Areas" are among the properties in the French Valley AIA. ALUC Staff Planner: Russell Brady at (951) 955-0549, or e-mail at rbrady@rctlma.org.

<u>Staff Recommendation</u>: CONDITIONAL CONSISTENCY (subject to City adding additional policies)

Click on the link below for this agenda item number:

2.2 Staff Report

3.0 **ADMINISTRATIVE ITEMS**

- Open Area Requirements and Redevelopment of Commercial Sites: Parking Lot Shading.
- 3.2 Report from March Joint Land Use Study (JLUS) Subcommittee to ALUC.

Click on the link below for this agenda item number:

3.0 Staff Report

4.0 APPROVAL OF MINUTES

April 14, 2011

5.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA

6.0 **COMMISSIONER'S COMMENTS**